## FOR BOARD ACTION

Agenda Item # 5.

**Meeting Date:** 

4/27/04

**SUBJECT:** 

2003 Electric and Water Engineering and Operations Reports

PREPARED BY:

Greg Woodworth, Engineering Manager

## ITEM DESCRIPTION:

The 2003 Electric and Water Engineering and Operations Reports have been sent to you under separate cover. Staff will have a brief presentation on the report and will be available to discuss and answer any questions on the reports. Please bring both reports to the meeting.

## **UTILITY BOARD ACTION REQUESTED:**

None required. This is a discussion item.

Tany Koshui General Manager <u>4-22-04</u> Date

ROCHESTER PUBLIC UTILITIES