#### FOR BOARD ACTION

Agenda Item #

4

**Meeting Date:** 

11/27/12

**SUBJECT:** 

Consideration of Bids, Northern Hills Substation 161kV Disconnect Switches

PREPARED BY:

Neil Stiller, Sr. Electrical Engineer

#### ITEM DESCRIPTION

Bids were opened on October 16, 2012 for ten sets of 161kV Disconnect Switches. This equipment will be used at the Northern Hills Substation as part of the CapX project. Delivery of this equipment is scheduled for March 2013.

Bids from four companies were received. One bidder (Alstom Grid) failed to provide a bid bond with their bid, leading to their disqualification. Technical evaluation of the remaining bids was performed by Ulteig Engineers Inc. and staff.

The low bidder, Hubbell Power Systems Inc., proposed acceptable equipment, delivery schedules and terms. RPU has purchased equipment from this company in the last 10 years with satisfactory performance and customer support.

The Hubbell Power Systems bid is less than the engineer's estimate.

Bid information is summarized on the attached page.

#### FOR CAPITAL PURCHASES/BIDS/MAJOR PROJECTS:

The equipment is part of a budgeted project for 2013. The cost of the equipment is within the allocated funds. The equipment was estimated at \$15,000 each, \$150,000 total for ten units.

#### UTILITY BOARD ACTION REQUESTED:

Staff recommends that the Utility Board reject the bid from Alstom Grid for failure to provide a bid bond. Staff requests the Utility Board to approve a purchase order agreement with Hubbell Power Systems Inc., in the amount of \$117,710.

General Manager

Date



#### Rochester Public Utilities – 161kV Disconnect Switches

RFQ 2012-20 10/16/2012

|                                    |     | Hubbell Pow           | /er | Systems    | Wesco (Pa                       | sco  | r Atlantic)                 |    | Southe      | rn S        | States     |
|------------------------------------|-----|-----------------------|-----|------------|---------------------------------|------|-----------------------------|----|-------------|-------------|------------|
| Exact Specifications w/o Exception |     | Y                     |     |            | not co                          | mp   | leted                       |    |             | Υ           |            |
| Pricing good 90 days               |     | Y                     | ,   |            | N (1                            | 5 da | ıys)                        |    |             | Υ           |            |
| Bidder Qualification               |     | Υ                     | ,   |            | Y (ince                         | omp  | olete)                      |    |             | Υ           |            |
| Acknowledgement of Corporation     |     | Υ                     | ,   |            | Y (ince                         | omp  | olete)                      | Υ  | (missing co | orpo<br>rm) |            |
| Bid Bond                           |     | Y (not o              | rig | inal)      |                                 | Υ    |                             |    |             | Υ           |            |
| Supplied Milestone Schedule        |     | Υ                     | ,   |            |                                 | Υ    |                             |    |             | Υ           |            |
| Issue of Approval Drawings         |     | 4-6 wk                | s A | RO         | 20                              | 0-22 | 2                           |    | 8-10        | ) wl        | (S         |
| Delivery                           |     | 6 wks after productio |     | •          | not co                          | mp   | leted                       |    | 5-M         | ar-1        | 13         |
| Exceptions Noted                   |     | Υ                     |     |            |                                 | Υ    |                             |    |             | Υ           |            |
|                                    | Qty | Per Unit              |     | Extended   | Per Unit                        |      | Extended                    |    | Per Unit    |             | Extended   |
| Base Bid                           |     |                       |     |            |                                 |      |                             |    |             |             |            |
| Low Configuration                  | 8   | \$<br>11,771.00       | \$  | 94,168.00  | \$<br>14,599.00                 | \$   | 116,792.00                  | \$ | 11,995.00   | \$          | 95,960.00  |
| High Configuration                 | 2   | \$<br>11,771.00       | \$  | 23,542.00  | \$<br>14,599.00                 | \$   | 29,198.00                   | \$ | 11,995.00   | \$          | 23,990.00  |
| TOTAL BASE BID                     |     |                       | \$  | 117,710.00 |                                 | \$   | 145,990.00                  |    |             | \$          | 119,950.00 |
| Spare Parts                        |     |                       |     |            |                                 |      |                             |    |             |             |            |
| Hinge Assembly                     | 0   |                       | \$  | -          |                                 | \$   | ; <b>-</b> ;                | \$ | 1,395.00    | \$          | -          |
| Jaw Assembly                       | 0   |                       | \$  | -          |                                 | \$   | -                           | \$ | 795.00      | \$          | -          |
| Complete Hot Parts Assembly        | 0   | \$<br>1,873.00        | \$  | -          |                                 | \$   |                             |    |             | \$          | =          |
| Worm Gear Operator                 | 0   | \$<br>600.00          | \$  | .=         | \$<br>1,605.00                  | \$   | -                           | \$ | 1,195.00    | \$          | -          |
| Notes:                             |     |                       |     |            | 0 amp switch<br>ted is a 3000 a |      | 0 degree rise as<br>switch. |    |             |             |            |
| EVALUATED TOTAL                    |     |                       | \$  | 117,710.00 |                                 | \$   | 145,990.00                  |    |             | \$          | 119,950.00 |



Chris Ernst Project Coordinator Customer Service **Hubbell Power Systems, Inc.** 210 N Allen St

Centralia, MO 65240

October 15, 2012

Dear Evaluation Team,

Hubbell Power Systems (HPS) is pleased to offer the enclosed proposal for the Rochester Public Utilities Northern Hills Substation -- 161kV Disconnect Switch request.

Enclosed you will find:

Bid Bond -- Originals available upon request
Authorization of Corporate Agent
Qualification Statement
Certificate of Insurance
Bid Form, along with HPS's quotation document 30826333
Sample record drawing pack for a similar project

Please note that Hubbell Power Systems takes exceptions to the following Terms and Conditions of Sale as noted in RPU's Bid Document:

#### 6.5. PAYMENT MILESTONE SCHEDULE

a. Ninety percent (90%) of Contract price within thirty (30) days after receipt of invoice for equipment delivered, assembled, tested, and accepted in good condition.

b. Balance of Contract price (10%) within thirty (30) days after successfully energizing the equipment. Normally this will not to exceed six (6) months after delivery.

Normally this will not to exceed six (6) months after delivery.

c. For the contingency that the equipment cannot be energized.

c. For the contingency that the equipment cannot be energized due to construction delays but must be stored for a period up to six (6) months following delivery, the City reserves the right to withhold the ten percent (10%) balance for a period of up to one (1) year following delivery. However, the City will pay interest at the annual rate of six percent (6%) on the unpaid balance. The interest computation will begin after expiration of the first six (6) month's period and will accrue for only the days the balance is outstanding. Milestone payment schedule includes 5% retention.

The specification also states numerously that this is to be submitted FOB Jobsite. We instead offer the following regarding the point at which title passes from HPS to the Buyer:

Unless expressly provided for otherwise in the Purchase Order, title to, ownership of, and right to possession of materials sold by Hubbell Power Systems (HPS) will pass to the Buyer upon HPS" delivery of Materials to a carrier responsible for delivering the Materials to the Buyer, in accordance with the Purchase Order. Notwithstanding the foregoing, HPS will assume all risk of loss and damage to the Materials until the Materials are physically received by the Buyer. The Buyer will notate all exceptions on the carrier's delivery receipt and notify HPS of any loss or damage claims within five (5) business days of the Buyer receipt of shipment. HPS shall promptly return and replace, at its expense, any loss or damaged Materials

Additionally, as clarification and to avoid any confusion, the technical specifications for the switches proposed were modified to accommodate the temperature rise. Hubbell Power Systems follows a maximum 53 degree temperature rise for all switches; we've created a quotation at a higher amperage (2000A) rating to meet the 30 degree temperature rise as noted in the technical specification. The record drawing submission enclosed is of a very similar job with the same requirement and exception.

Please contact me directly with any questions or clarifications.

#### AUTHORIZATION OF CORPORATE AGENT Form 004544-02

| Hubbell Power Syste                 | ms does hereby a  | uthorize Janey Youse                                |
|-------------------------------------|---|---|
| Name of Corporat                    | ion   | Name of Person(s)                                   |
| To act as an agent of               | Hubbell Power Systems  Name of Corporation  |   |
| City of Rochester. The pu           | F 1112 F 1122   | s to allow officials of the City of Rochester to    |
| accept <u>Janey Youse</u> Name of F |   | signature as an official act of                     |
| Hubbell Power S<br>Name of Corporat |   | orization is effective <u>10/10/2012</u> Date       |
| And remains effective unti          | ll such time as it is revoked   | by <u>Hubbell Power Systems</u> Name of Corporation |
| VP, Sales. No revocation of         | of this authorization shall be  | effective until such time as it is filled           |
| with the city Clerk of the C        | ity of Rochester.   | Vice President, Sales                               |
|                                     |   | Hubbell Power Systems Name of Corporation           |
| STATE OF Missouri                   | _}  |   |
| COUNTY OF <u>Boone</u>              | }}  |   |
| On this date appeared befo          | ore me <u>Ken Carlson</u><br><i>VP, Sales</i>   | personally known                                    |
| to me to be the Vice Presid         | ent, Sales of <u>Hubbell</u>  | Power Systems                                       |
| to execute the above autho          | orization of Corporate Agen   | t for purposes of executing contracts with the City |
| of Rochester.                       | MURAN | Notary Public  My Commission Expires: 4/24/2015     |
| NOTARIAL SEAL                       | 60/1176T901   | , Commission Expires. 4/24/2015                     |

10/10/2012 Purchasing\FORMS\Authorization of Signature Documents.docx

#### BIDDER'S QUALIFICATION STATEMENT - EQUIPMENT Form 001150

Rochester Public Utility Board City of Rochester Rochester, MN 55906-2813

**Board Members:** 

We, the undersigned, do hereby certify as required by the specifications that:

· we maintain a permanent place of business;

3. Surety Information as follows:

- we have experience in designing and constructing the equipment specified.
- we will continue to maintain a service organization with competent factory-trained personnel for warranty or per diem service or repair work on the equipment to be furnished under the Purchase Order or Contract;
- we have the financial resources to properly execute the Contract.

As evidence of our qualifications, we submit the following evidence of qualifications as required by the specifications.

- 1. List of 100 units delivered to North American customers of similarly sized and rated equipment in the past 5 years under present management. List includes customer company name; equipment description and rating; year of manufacture.
- 2. Address and contact information of the manufacturer's service organization.

| Bidder's Surety Company: Nors             | In USA Inc Junty Department                          |
|---|--|
| Bidder's bonding capacity: \$ <u></u> ნ ი | nollion Single / \$20 million aggregate              |
| Current value of work bonded: \$          | 5 million  |
| Surety Company contact name:_             | Vicki Perkeson                                       |
| Telephone number: 560-7                   | 23-5645  |
| Company Name: Hubbell Power S             | Istems   |
| Authorized Agent:                         |  |
| Janey Youse                               | Customer Service Supervisor Title (printed or typed) |
| Name (printed or typed)                   | Title (printed or typed)                             |
| Signature Suse                            | Date 10 15 2012                                      |
|   |  |



#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/03/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRO   | DUCER<br>MARSH USA, INC.   |  | CONTA<br>NAME:             | ACT                        |                                      |   |        |            |
|-------|--|--|----------------------------|----------------------------|--------------------------------------|---|--------|------------|
| 2     | 20 CHURCH STREET, 8TH FLOOR  |  | PHONE<br>(A/C, N<br>E-MAIL | o, Ext):                   |                                      | FAX<br>(A/C, No):                             |        |            |
|       | HARTFORD, CT 06103<br>Attn: Hartford.Certrequest@marsh.com   |  | ADDRE                      | SS:                        |                                      |   |        | r          |
| 220   | 00 ALL CAMIN 40 40   |  |                            | Liberty Mu                 | SURER(S) AFFOI<br>Itual Insurance Co | RDING COVERAGE                                |        | NAIC #     |
|       | 00 -ALL-GAWX-12-13<br>JRED   |  | INSURI                     | Liberty Inc                | urance Corporati                     | on  |        | 42404      |
| ١     | IUBBELL INCORPORATED   |  |                            |                            | diance corporati                     | OII   |        | N/A        |
|       | ND ITS SUBSIDIARIES<br>0 WATERVIEW DRIVE   |  |                            | ERC: N/A                   |                                      |   |        | N/A        |
| F     | P.O. BOX 1000  |  | INSURI                     |                            |                                      |   |        |            |
| S     | HELTON, CT 06484-1000  |  | INSUR                      |                            |                                      |   |        |            |
| CO    | VERAGES CERTIFICATE  | - NUMBER:                                      | INSURE                     | -006385292-13              |                                      | REVISION NUMBER: 9                            |        |            |
|       | HIS IS TO CERTIFY THAT THE POLICIES OF INSUI   |  |                            |                            | THE INSURE                           |   | HE POL | ICY PERIOD |
| C     | IDICATED. NOTWITHSTANDING ANY REQUIREME<br>ERTIFICATE MAY BE ISSUED OR MAY PERTAIN,<br>XCLUSIONS AND CONDITIONS OF SUCH POLICIES.  | NT, TERM OR CONDITION<br>THE INSURANCE AFFORDS | OF AN<br>ED BY             | Y CONTRACT<br>THE POLICIE  | OR OTHER                             | DOCUMENT WITH RESPE<br>D HEREIN IS SUBJECT TO | CT TO  | WHICH THIS |
| INSR  | TYPE OF INSURANCE INSR WVD   | POLICY NUMBER                                  |                            | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY)           | LIMIT   | s      |            |
| Α     | GENERAL LIABILITY  | TB2-611-004212-292                             |                            | 10/01/2012                 | 10/01/2013                           | EACH OCCURRENCE                               | \$     | 5,000,000  |
|       | X COMMERCIAL GENERAL LIABILITY   |  |                            |                            |                                      | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)  | \$     | 100,000    |
|       | CLAIMS-MADE X OCCUR  |  |                            |                            |                                      | MED EXP (Any one person)                      | \$     |            |
|       |  |  |                            |                            |                                      | PERSONAL & ADV INJURY                         | \$     | 5,000,000  |
|       |  |  |                            |                            |                                      | GENERAL AGGREGATE                             | \$     | 8,000,000  |
|       | GEN'L AGGREGATE LIMIT APPLIES PER:   |  |                            |                            |                                      | PRODUCTS - COMP/OP AGG                        | \$     | 8,000,000  |
|       | X POLICY PRO-<br>JECT LOC  |  |                            |                            |                                      |   | \$     |            |
| Α     | AUTOMOBILE LIABILITY   | AS2-611-004212-252                             |                            | 10/01/2012                 | 10/01/2013                           | COMBINED SINGLE LIMIT (Ea accident)           | \$     | 2,000,000  |
|       | X ANY AUTO   |  |                            |                            |                                      | BODILY INJURY (Per person)                    | \$     |            |
|       | ALL OWNED SCHEDULED AUTOS  |  |                            |                            |                                      | BODILY INJURY (Per accident)                  | \$     |            |
|       | X HIRED AUTOS X NON-OWNED AUTOS  |  |                            |                            |                                      | PROPERTY DAMAGE<br>(Per accident)             | \$     |            |
|       |  |  |                            |                            |                                      |   | \$     |            |
|       | UMBRELLA LIAB OCCUR  |  |                            |                            |                                      | EACH OCCURRENCE                               | \$     |            |
|       | EXCESS LIAB CLAIMS-MADE  |  |                            |                            |                                      | AGGREGATE                                     | \$     |            |
|       | DED RETENTION\$  |  |                            |                            |                                      |   | \$     |            |
| В     | AND EMPLOYERS' LIABILITY   | WA7-61D-004212-212 (AOS)                       |                            |                            | 10/01/2013                           | X WC STATU- OTH-<br>TORY LIMITS ER            |        |            |
| В     | ANY PROPRIETOR/PARTNER/EXECUTIVE   | WC7-611-004212-352 (OR, WI)                    |                            | 10/01/2012                 | 10/01/2013                           | E.L. EACH ACCIDENT                            | \$     | 2,000,000  |
|       | (Mandatory In NH)  |  |                            |                            |                                      | E.L. DISEASE - EA EMPLOYEE                    | \$     | 2,000,000  |
|       | if yes, describe under DESCRIPTION OF OPERATIONS below   |  |                            |                            |                                      | E.L. DISEASE - POLICY LIMIT                   | \$     | 2,000,000  |
|       |  |  |                            |                            |                                      |   |        |            |
|       |  |  |                            |                            | 1                                    |   |        |            |
|       |  |  |                            |                            |                                      |   |        |            |
| DESC  | RIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach A   | CORD 101, Additional Remarks Se                | chedule,                   | If more space is           | required)                            |   |        |            |
| FVIDE | NCE OF INSURANCE   |  |                            |                            |                                      |   |        |            |
| -1101 | NOT OF INDUVINOE   |  |                            |                            |                                      |   |        |            |
|       |  |  |                            |                            |                                      |   |        |            |
|       |  |  |                            |                            |                                      |   |        |            |
|       |  |  |                            |                            |                                      |   |        |            |
|       |  |  |                            |                            |                                      |   |        |            |
| CER   | TIFICATE HOLDER  |  | CANC                       | ELLATION                   |                                      |   |        |            |
| HU    | BBELL INCORPORATED   |  | 01101                      | U.B. AND/ OF T             | A DOVE DE                            |   | NOTIL  |            |
|       | DITS SUBSIDIARIES  |  |                            |                            |                                      | SCRIBED POLICIES BE CA<br>REOF, NOTICE WILL B |        |            |
|       | WATERVIEW DRIVE  |  |                            |                            |                                      | PROVISIONS.                                   |        |            |
|       | ). BOX 1000<br>ELTON, CT 06484-1000  | _  |                            |                            |                                      |   |        |            |
| 2.0   | and the state of t |  |                            | IZED REPRESEN<br>USA Inc.  | ITATIVE                              |   |        |            |
|       | F  |  | James 1                    | Γ. Haggerty                | 3                                    | fames to Haggerty                             |        |            |

**AGENCY CUSTOMER ID: 33000** 

LOC#: Hartford



#### ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

| AGENCY<br>MARSH USA, INC. |           | NAMED INSURED HUBBELL INCORPORATED AND ITS SUBSIDIARIES |
|---------------------------|-----------|---|
| POLICY NUMBER             |           | 40 WATERVIEW DRIVE P.O. BOX 1000 SHELTON, CT 06484-1000 |
| CARRIER                   | NAIC CODE | 5.025.00, 5.00  |
|                           |           | EFFECTIVE DATE:   |

#### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, 25 FORM TITLE: Certificate of Liability Insurance

HUBBELL INCORPORATED US SUBSIDIARY LIST

ARROW CONSOLIDATED CORPORATION **BURNDY AMERICAS INC** BURNDY, LLC BURNDY TECHNOLOGY LLC CABLEFORM INCORPORATED CDR SYSTEMS CORP. COLUMBIA LIGHTING PROPERTIES, INC.

ECO PLUS, LLC

FARGO MFG. COMPANY, INC **GAI-TRONICS CORPORATION** 

GLEASON REEL CORP.

HARVEY HUBBELL INCORPORATED

HIPOTRONICS, INC.

HUBS, INC.

HUBBELL BUILDING AUTOMATION, INC.

HUBBELL DISTRIBUTION, INC.

HUBBELL ENTERTAINMENT, INC.

HUBBELL FINANCE, LLC

HUBBELL INCORPORATED (DELAWARE)

HUBBELL INDUSTRIAL CONTROLS, INC.

HUBBELL INTERNATIONAL, LLC

HUBBELL LENOIR CITY, INC.

HUBBELL LIGHTING, INC.

HUBBELL PLASTICS, INC.

HUBBELL POWER SYSTEMS, INC.

HUBBELL SWITCH HOLDING Co., INC.

KURT VERSEN, INC.

KV HOLDING Co., INC.

LIGHTING CORPORATION OF AMERICA

NEWCO CONDENSER, INC

PCORE ELECTRIC COMPANY, INC

PROGRESS LIGHTING, INC.

PROGRESS LIGHTING PROPERTIES, INC.

PROGRESSIVE LIGHTING, INC. - NORTH CAROLINA

PROGRESSIVE LIGHTING, INC. - SOUTH CAROLINA

PULSE COMMUNICATIONS, INC.

STATE STREET CORP.

VERSEN HOLDINGS, INC.

WEPAWAUG DEVELOPMENT, LLC

#### BID FORM 004243

BID DUE DATE: October 16, 2012, 1:00 PM Central Time

PROJECT:

City of Rochester, Rochester Public Utilities

Northern Hills Substation, 161kV Disconnect Switches

FROM:

HUBBELL ROUGRSYSTEMS

ATTENTION:

Bob Ledebuhr, C.P.M., Materials Manager

The undersigned agrees, if this bid is accepted, to enter into a contract for the work described in this request for bid and any subsequent formal written changes, exclusive of any qualifications attached hereto, for the following <u>firm lump sum price</u> for the work, including freight F.O.B. jobsite, insurance, overhead, profit, taxes, etc.:

Pricing reflects addendums \_\_\_\_ through \_\_\_\_\_.

| Item No. | Description  | Base Bid Amount   | Alternate Bid<br>Amount |
|----------|--|-------------------|-------------------------|
| 1        | Total firm lump sum bid for supply of 161kV disconnect switches, Low     | \$11,171 each     | \$ each                 |
|          | configuration: 15'-10" bus. (Qty. 8)                                     | \$94,168 extended | \$ extended             |
| 2        | Total firm lump sum bid for supply of<br>161kV disconnect switches, High | \$ 11,771 each    | \$ each                 |
|          | configuration: 24'-10" Bus. (Qty. 2)                                     | \$23,547 extended | \$ extended             |

If Alternate Bids are allowed, a detailed explanation of any Alternate Bid must attach to the quote which includes, but shall not be limited to, all supporting technical information, drawings, technical data, milestones, schedule, etc. sufficient to allow City to adequately evaluate any Alternate Bid. City reserves the right to accept either the Base Bid price or Alternate Bid.

#### **Spare Parts**

The City may, at their sole discretion, add or deduct scope of work at the unit prices listed below. All prices shall include material per specification. Any changes in price of Contract will require a change order before the changed work can be performed, in accordance with the Contract Documents.

| Item No. | Description  | Amount |
|----------|--|--------|
| 1        | Price per Hinge Assembly, broken down by item, complete with bearings. | \$     |
| 2        | Price per Jaw Assembly, broken down by item, complete                  | \$     |
| 3        | Price per Worm Gear Operator, broken down by item, complete            | \$     |

#### **EXCEPTIONS AND ENCLOSURES**

The Bidder shall state below whether they will comply with all the requirements of the RFB Package including the Purchase Order. Any and all exceptions shall be itemized below. Each exception shall be referenced to its specific section of the RFB Packages. Except for the items in this listing, material, equipment, and construction shall be exactly as specified.

| Section                | Exception   |  |
|------------------------|---|--|
|                        |   |  |
| List hereunder all end | closures accompanying the Bid which are not attached to other sections: |  |
|                        |   |  |

#### MILESTONE DATES

The Bidder shall commit to milestones by providing 'Seller Committed Dates." Key milestone dates for the work are as follows:

| Milestone Schedule  | City Scheduled Date | Seller Committed Date |
|---|---------------------|-----------------------|
| RFB Due   | October 16, 2012    | N/A                   |
| Signed Purchase Order Available / Required to<br>Meet Delivery Date | October 31, 2012    |                       |
| Issue of Approval Drawings  | 3 – 4weeks ARO      | 4-6 vuks ARO          |
| Deliver   | March 5, 2013       | ( weeks after         |

receipt of production request

#### **REQUIREMENTS SUMMARY**

|   | Yes | No |
|---|-----|----|
| Bid is, without exception, in exact accordance with the specifications, drawings, terms, conditions and requirement of this RFB? (If no, attach separate page with clarifications.) | /   |    |
| Pricing will remain valid for acceptance for 90 days and is not subject to escalation.  | ~   |    |
| Bidder has completed and submitted the Bidder Qualification statement with the required proof of qualifications.  | /   |    |
| Bidder has completed and submitted the Acknowledgement of Corporation Form?   | ~   |    |
| Bidder has submitted a Bid Bond. Bidder is capable of providing Performance and Payment Bonds as required?  | /   |    |
| Bidder accepts or has supplied a milestone schedule?  | ~   |    |

This bid will be evaluated as described in the Instruction to Bidders document.

The undersigned agrees, if this bid or Alternate Bid is accepted, to enter into contract for the work described in this Request for Bid and any subsequent formal written changes, exclusive of any qualifications attached hereto.

| Submitted by:  Submitted by:  Superisor         | 10/15/2012                |
|---|---------------------------|
| Signature/Fitle Superisor Hubbell Power Systems | Date 573 - 682 - 8813     |
| Company 210 N Allen St                          | Phone 573-682-8812        |
| Address   | Fax Jayouse Phobbell. com |
| City/State/Zip                                  | Bmail                     |



POWER SYSTEMS, INC.

HVSS NORTHERN HILLS SUB PROJECT/JOB INFO: Name:

ROCHESTER PUBLIC UTILITIES CENTRALIA MO 65240 OUOTED TO: 251927 210 N ALLEN ST

TERRITORY INFO:

Sales Group: House Accounts Agency/Rep: TIM KOSIR

Project Quote 1 Cust Christopher M Ernst 09/05/2012 12/15/2012 09/05/2012 USD Expiration Date: Ouotation Date: Effective Date: Quote Type: Hubb Cont: Currency:

OUOTATION INFO:

30826333

OUOTATION DUPLICATE

Page 1 of

Shipping and Handling 0.000 LB SHIPPING INFO: Delivery Terms: Gross Weight:

Payment In Advance Payment Terms

Note: In accordance with our corporate policy, we take exception to the requirement for liquidated damages in section 6.1.1 in the instructions to bidders form 002113-02 NOTE: Live parts quoted for BID FORM 004243 and Section 337530-01 paragraph 1.4 for spare parts (hinge and jaw assembly).

Note: Hubbell Power Systems Substation Switching (USCO) does not publish a spare parts list with prices. Spare parts are not required with USCO switches

Note: In accordance with our corporate policy, we take exception to section 6.1.1 and the requirement for liquidated damages 

>> Shipment quoted is based upon receipt of complete order and detailed structure information at the time of order entry and timely return of drawings submitted for approval.

the customer 6 weeks after receipt of order and structure drawings. For orders which are requested to ship beyond >> Shipment allows 2 wks for the review and return or drawings submitted for approvals which will be sent to

>> Any delay in the receipt of the structure or final approval drawings could result longer leadtimes and adjustments to standard lead time initial approval drawings may exceed the 6 week leadtime. the original promised ship date.

\*

- \* MINIMUM ORDER CHARGE: \$750, EXCEPT \$100 FOR TOOLS AND PARTS FREIGHT TERMS: F.O.B. ORIGIN CONTINENTAL USA
- \* FREIGHT ALLOWED ON ALL ORDER / RELEASES \$20,000 OR GREATER
- \* FOR ORDERS OR RELEASES LESS THAN \$20,000, ADD 5% TO COVER FREIGHT

CUSTOMER EXPEDITED SHIPMENTS BILLED AT ACTUAL FREIGHT COST PLUS \$50.00 HANDLING FEE

## SPECIAL NOTES:

-QUOTED PRICES AND APPLICABLE QUOTATION NUMBERS MUST BE REFERENCED ON YOUR PURCHASE ORDER TO INSURE PROPER PRICES ARE INVOICED · Prices quoted are based on information furnished at the time of quotation. Changes and/or additional requirements may require



# POWER SYSTEMS, INC.

adjustment in pricing.

-AVAILABILITY OF ITEMS SHOWN AS IN STOCK IS SUBJECT TO PRIOR SALE.

-LEAD TIMES SHOWN ARE CURRENT ESTIMATES AS OF THE ISSUE DATE OF THIS QUOTATION. LEAD TIMES MAY FLUCTUATE THROUGHOUT THE VALIDITY OF THE QUOTE. QUESTIONS REGARDING LEAD TIMES CAN BE ADDRESSED BY HPS CUSTOMER SERVICE.

- Leadtimes are subject to change based on production schedules.

-CONFIRMING THE SUITABILITY OF ALL PRODUCTS IS THE ULTIMATE RESPONSIBILITY OF THE BUYER.

PRICES ARE VALID FOR THE QUANTITIES QUOTED. USAGE EXCEEDING THESE QUANTITIES WILL BE SUBJECT TO PRICE REVISIONS. 

Warranty: USCO type AGCH5, AGCH5V, AVR, ASB, AVRV and ATR will carry a (10) ten year warranty.

Note: Station Post Insulators of the highest quality which conform to standard TR ratings will be paired with your switch. Specific brands

available upon request

| avanable upon request. | redner.       |           |  |   |                                       |                   |       |           |
|------------------------|---------------|-----------|--|---|---------------------------------------|-------------------|-------|-----------|
| Item Type              | Brand Qty     | Qty<br>UM | Catalog Number/Quote Group<br>Description<br>Additional Information  | Weight<br>Dimensions<br>Pkg Qty   | Price                                 | Net P<br>UM       | Price | Value     |
| 04                     | USCO 8.000    | ВА        | AVR. AVR.17030-SIP5291AHWG  Standard Material: N  Ord Notes:  NOTE: 3000 amp quoted per 30 degrees Celcius temperature rise. Switch will be nameplated as a 2000 amp Lead Time: 13 WEEKS / Quantity available on 10/15/2012: 0  Voltage Class: 170 kV  Continuous Current Class: 3000A  Insulator Shipping: Ship in place Insulator TR: TR-291 5" BC Standard Strength  BIL: 750 kV BIL  Interrupting Device: Arcing Horns  Control Mechanism: With Control Mechanism  Operator: Worm Gear  Insulator Bolt Circle: 5" BC | 1.000 Celcius temperature rise. Sble on 10/15/2012: 0 Strength echanism | 11,771.00<br>Switch will be nameplate | EA xd as a 2000 a |       | 94,168.00 |
| 50                     | USCO 2.000 EA | EA        | AVR<br>AVR-17030-SIP5291AHWG<br>Standard Material: N   | 1.000   | 11,771.00                             | EA                |       | 23,542.00 |

NOTE: 3000 amp quoted per 30 degrees Celcius temperature rise. Switch will be nameplated as a 2000 amp

Lead Time: 13 WEEKS / Quantity available on 10/15/2012: 0

Ord Notes:



POWER SYSTEMS, INC.

Subject to HPS published terms and conditions which can be found at http://www.hubbellpowersystems.com/resources/terms/

#### **BID BOND**

#### TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA Hartford, Connecticut 06183

#### CONTRACTOR:

(Name, legal status and address)
Hubbell Power Systems
210 N Allen St, Centralia, MO 65240

#### OWNER:

(Name, legal status and address)
Rochester Public Utilities
4000 E River Rd NE, Rochester, MN 55906
BOND AMOUNT: Five Percent of Amount Bid (5%)

#### PROJECT

(Name, location or address, and Project number, if any)
Northern Hills Sub - 161kv switches

#### SURETY:

(Name, legal status and principal place of business)
Travelers Casualty and Surety Company of America
Construction Services
One Tower Square, Hartford, CT 08183

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the laithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Hubbell Power Systems

Phycipal)

(Witness)

Witness)

Hubbell Power Systems

Phycipal)

(Seal)

Travelers Casualty and Surety Company of America

(Surety)

(Seal)

(Witness)

(Title) Victoria P. Parkerson, Attorney-In-Fact

#### WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER



#### POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company Travelers Casualty and Surety Company Travelers Casualty and Surety Company of America United States Fidelity and Guaranty Company

Attorney-In Fact No.

224824

Certificate No. 005194712

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., Is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

John B. O'Keefe, Victoria P. Parkerson, Cynthia L. Chasse, Christopher R. Kelly, and Joanne Czlapinski

| of the City of Hartford each in their separate capacity if        | more than one is named above  | , State ofCO  | nnecticut  | nid all hands reco    | heir true and lawfu  | l Attorney(s)-in-Fact,   |
|---|---|---|--|-----------------------|--|--|
| other writings obligatory in the i                                | nature thereof on behalf of the   | ne Companies in their busi  | ness of guaranteeins   | g the fidelity of pe  | ersons, guaranteein  | g the performance of   |
| contracts and executing or guaran                                 | iteeing bonds and undertakin  | gs required or permitted in   | any actions or proce   | cedings allowed by    | y law.   |  |
|   |   |   |  |                       |  |  |
| AT ANMATEUR PRINCE TO   | ×   |   |  |                       |  | 17th   |
| IN WITNESS WHEREOF, the day ofSeptember                           | Companies have caused this 2012   | instrument to be signed an  | I their corporate sea  | ils to be hereto affi | ixed, this   |  |
|   | Farmington Casualty Co.   | mpany   | St. P  | aul Mercury Ins       | urance Company   |  |
|   | Fidelity and Guaranty In  | Travelers Casualty and Surety Con   |  |                       | У  |  |
|   | surance Underwriters, In<br>Insurance Company   |   | Travelers Casualty and Surety Compar<br>United States Fidelity and Guaranty Co   |                       |  |  |
|   | St. Paul Guardian Insura  | nce Company   | 4.3  |                       | and analysis, or   |  |
|   | A DESCRIPTION AND A SECOND AND A SECOND ASSESSMENT AS A SECOND AS |   |  |                       | and Pilling  |  |
|   | NCONFORATED &   | Stone On All  | SICONFORATE  | STOPPING BE           | A CONTRACTOR OF THE PARTY OF TH | STATE OF THE PARTY |
|   | 1951  | SEAL S  | SEAL   | HARTFORD.             | S (WESSER)   | 1898   |
|   |   | ALC: NO.  | The same of the sa | Se . Thur             |  | AN ST  |
|   |   |   |  | 1 1                   | 017  |  |
| State of Connecticut  |   |   | ъ.   | Must                  | Or .   |  |
| City of Hartford ss.  |   |   | Ву:  | Robert L. Raney       | Senior Vice Presiden   | it   |
|   |   |   |  |                       |  | •  |
| On this the 17th be the Senior Vice President of Far              | lay of September  | ,   | fore me personally   | appeared Robert L     | Raney, who ackn  | owledged himself to  |
| be the Senior Vice President of Far                               | mington Casualty Company,   | Fidelity and Guaranty Ins   | trance Company, Fig  | delity and Guarant    | y Insurance Underv   | vriters, Inc., St. Paul  |
| Fire and Marine Insurance Compa<br>Casualty and Surety Company of | America, and United States  | Fidelity and Guaranty Com   | pany, and that he, a   | s such, being auth    | asualty and Surety<br>orized so to do, exe   | Company, Travelers   |
| instrument for the purposes therein                               | a contained by signing on be  | half of the corporations by   | himself as a duly au   | thorized officer,     | - 1 = 100 an art (are  |  |
|   |   |   |  |                       |  |  |
|   |   | SEC. TETREE   |  | W!                    | . , 4.   | 1-00.01  |
| In Witness Whereof, I hereunto s My Commission expires the 30th   |   | 3(*DINN)E)  |  | 11 Jan                | N C. J   | enioux   |
| and accumulation authors into popul                               | vs 20110) 2010:   | CONTRACTOR OF THE PARTY OF THE |  | - Mar                 | ie C. Tetreault, Notary  | y Public   |
|   |   | MEGIN   |  |                       |  |  |

58440-8-12 Printed in U.S.A.

#### WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwiters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, and Vi President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, and Vi any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Altorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 16th day of Detaber



















To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.





### USCO Power Equipment Corporation References

#### **ONCOR**

Omar Alvarez 817-215-5508

#### **Vectren/SIGECO**

Chuck Stratman – Construction Crew Foreman 812-491-4000

#### **Vectren/SIGECO**

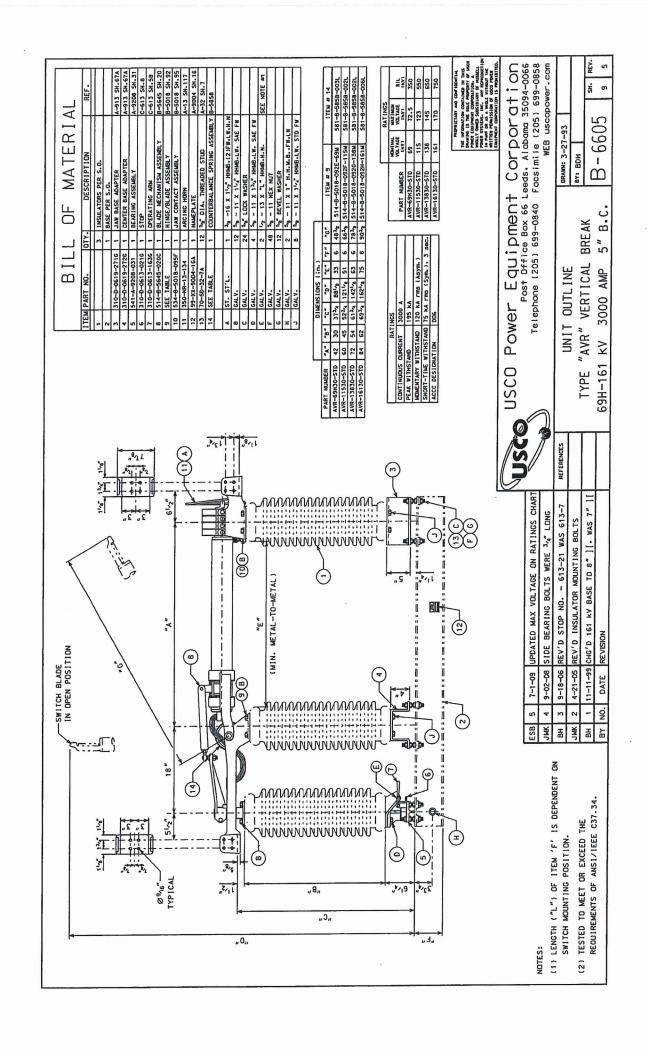
Terry Moe – Operations 812-491-4000

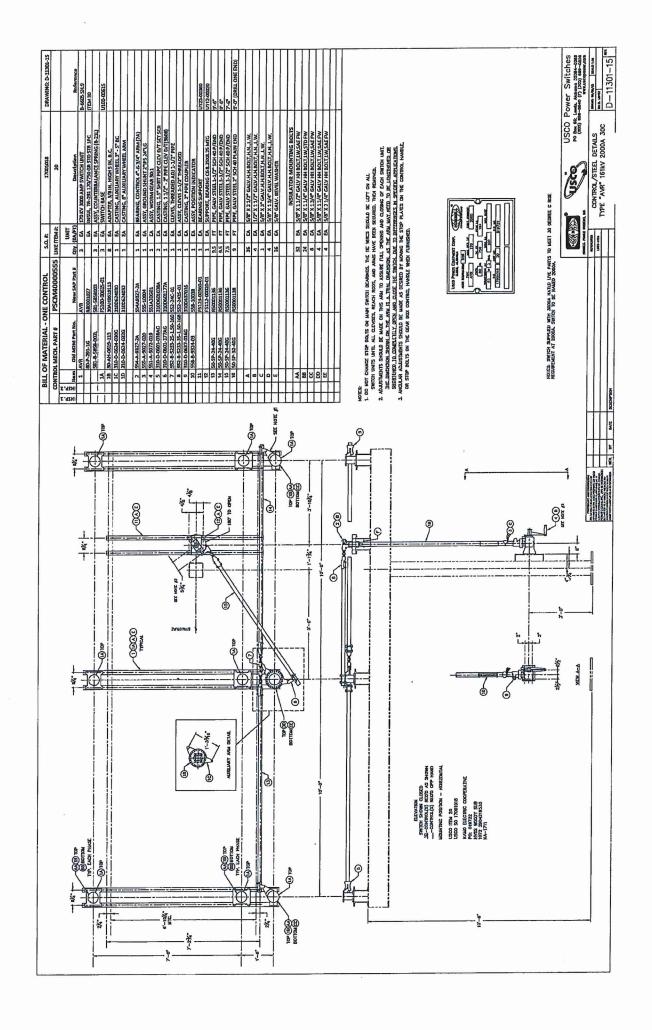
#### **Westar Energy**

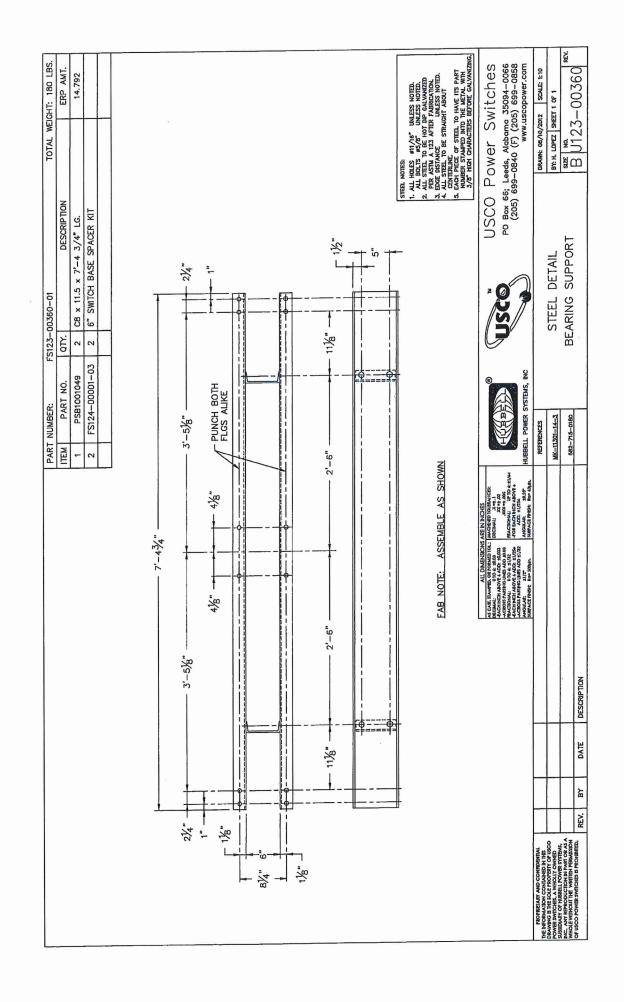
David Weems 785-575-1348

#### CenterPoint Energy

David Tucker – Substation Engineering 713-207-8385









#### RESOLUTION

BE IT RESOLVED by the Public Utility Board of the City of Rochester, Minnesota, to reject the bid from Alstom Grid for 161 kV Disconnect Switches for failure to provide a bid bond.

BE IT FURTHER RESOLVED by the Board to approve a purchase order agreement with Hubbell Power Systems Inc. for

161 kV Disconnect Switches - Northern Hills Substation

The amount of the purchase order agreement to be ONE HUNDRED SEVENTEEN THOUSAND SEVEN HUNDRED TEN AND 00/100 DOLLARS (\$117,710.00), and Hubbell Power Systems Inc. being lowest responsible bidder.

Passed by the Public Utility Board of the City of Rochester, Minnesota, this 27<sup>th</sup> day of November, 2012.

| President |  | <del></del> |  |
|-----------|--|-------------|--|
|           |  |             |  |
|           |  |             |  |