



**ROCHESTER PUBLIC UTILITIES**

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**SERVICE APPLICATION  
RESIDENTIAL**

**SERVICE ADDRESS** \_\_\_\_\_

**SUBDIVISION** \_\_\_\_\_ **BLOCK** \_\_\_\_\_ **LOT** \_\_\_\_\_

**BUILDING CONTRACTOR** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ELECTRICAL CONTRACTOR** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**TEMPORARY**      1-PHASE       UNDERGROUND       OVERHEAD      AMPS \_\_\_\_\_

**Bill Temp meter fee to:** \_\_\_\_\_ *\*\*\*\$75 for Single Phase (plus tax)\*\*\**

**Bill electrical use to:**

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**REMOVE TEMPORARY METER WHEN PERMANENT METER IS SET: Yes  No**

**PERMANENT**      *\*\*\*AS OF JAN 1, 2006 ALL PERMANENT METERS REQUIRE A BYPASS SOCKET\*\*\**

*\*\*\*\$300 PER METER UNDERGROUND SERVICE CONNECTION CHARGE BILLED TO BUILDING CONTRACTOR (plus tax)\*\*\**

1-PHASE      UNDERGROUND      SECONDARY      AMPS \_\_\_\_\_

**Bill electrical use to:**

NAME: \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

*Check one:*  
 SINGLE FAMILY       TOWNHOME  
 MODULAR HOME       TWINHOME  
 OTHER specify: \_\_\_\_\_

*Check all that applies:*  
 A/C       AIR SOURCE HEAT PUMP  
 ELECTRIC HEAT       GROUND SOURCE HEAT PUMP  
 ELECTRIC WATER HEATER  
 OTHER specify: \_\_\_\_\_

**REWIRE**      RESIDENTS NAME \_\_\_\_\_ PHONE \_\_\_\_\_

or

**REPAIR**       OVERHEAD       UNDERGROUND       OVERHEAD TO UNDERGROUND      AMPS \_\_\_\_\_

**METER PULL ONLY: Yes  No**

DISCONNECT DATE: \_\_\_\_\_ TIME \_\_\_\_\_ (WITHIN 2 HOURS)

RECONNECT:       As soon as possible after Inspection is received      **OR**       Will call to schedule

**OR**

DISCONNECT AND RECONNECT IN A SINGLE TRIP AFTER INSPECTION:

DATE: \_\_\_\_\_ APPROXIMATE TIME: \_\_\_\_\_

**THE UNDERSIGNED ACKNOWLEDGES THAT THE ABOVE INFORMATION IS CORRECT AND THAT ALL WORK IS DONE IN COMPLIANCE WITH RPU'S ELECTRIC SERVICE RULES AND REGULATIONS\*. ANY EXCEPTIONS MUST BE PRE-APPROVED.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

\* RPU'S RULES AND REGS BOOK IS AVAILABLE UPON REQUEST FROM THE CUSTOMER SERVICE DEPARTMENT AND ONLINE AT [www.rpu.org](http://www.rpu.org) (UNDER THE BUILDERS TAB)

**Application submitted by (please print):** \_\_\_\_\_ **PHONE** \_\_\_\_\_