



ROCHESTER PUBLIC UTILITIES

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ROCHESTER MN 55906-2813
Phone (507) 292-1232
Fax (507) 280-1643
Toll Free 1-800-778-3421
NewService@rpu.org

**SERVICE APPLICATION
COMMERCIAL**

SERVICE ADDRESS _____
SUBDIVISION _____ **BLOCK** _____ **LOT** _____
BUILDING CONTRACTOR _____ **PHONE** _____
ELECTRICAL CONTRACTOR _____ **PHONE** _____

TEMPORARY 1-PHASE 3-PHASE OVERHEAD UNDERGROUND **AMPS** _____
VOLTAGE _____ / _____

Bill Temp meter fee to: _____ *****\$75 for Single Phase (plus tax)*****
Bill electrical use to: _____
NAME: _____ **PHONE** _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____

REMOVE TEMPORARY METER WHEN PERMANENT METER IS SET: Yes No

PERMANENT *****BYPASS SOCKETS REQUIRED***** ***AMPS** _____
***OVER 200 AMPS - CTS REQUIRED & MUST SUBMIT COMPLETE LOAD DATA FORM**
 1-PHASE OVERHEAD PRIMARY **VOLTAGE** _____ / _____
 3-PHASE UNDERGROUND SECONDARY

Bill electrical use to: _____
NAME: _____ **PHONE** _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
FUTURE BUSINESS NAME (if applicable) _____

Check one:
 METERED SERVICE
Specify _____
 NON-METERED SERVICE
Specify _____

Check all that applies:
 A/C AIR SOURCE HEAT PUMP
 RURAL GROUND SOURCE HEAT PUMP
 ELECTRIC HEAT ELECTRIC WATER HEATER
 OTHER *specify:* _____

MULTI METERING PANEL: *HOUSE METER* Yes No
PLEASE ATTACH A SITE MAP IF POSSIBLE. ALL METER HUBS MUST BE PERMANENTLY MARKED.
ALSO PROVIDE INFORMATION ON HOW THE UNITS WILL BE ADDRESSED (apartments, suites, etc).

REWIRE **OWNER/BUSINESS NAME** _____ **PHONE** _____
 OVERHEAD UNDERGROUND OVERHEAD TO UNDERGROUND ***AMPS** _____

DISCONNECT DATE: _____ **TIME** _____ (WITHIN 2 HOURS)
RECONNECT: As soon as possible after Inspection is received **OR** Will call to schedule

OR
DISCONNECT AND RECONNECT IN A SINGLE TRIP AFTER INSPECTION:
DATE: _____ **APPROXIMATE TIME:** _____

THE UNDERSIGNED ACKNOWLEDGES THAT THE ABOVE INFORMATION IS CORRECT AND THAT ALL WORK IS DONE IN COMPLIANCE WITH RPU'S ELECTRIC SERVICE RULES AND REGULATIONS*. ANY EXCEPTIONS MUST BE PRE-APPROVED.
SIGNATURE _____ **DATE** _____

* RPU'S RULES AND REGS BOOK IS AVAILABLE UPON REQUEST FROM THE CUSTOMER SERVICE DEPARTMENT AND ONLINE AT www.rpu.org (UNDER THE BUILDERS TAB)

Application submitted by (please print): _____ **PHONE** _____